



**DAWN ZIMMER**  
MAYOR

## **CITY OF HOBOKEN**

**Hoboken Planning Board**  
**94 Washington Street**  
**Hoboken, New Jersey 07030**

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**PLEASE TAKE NOTICE** the Planning Board will hold a special meeting on Wednesday, **September 14, 2016 at 7:30PM** in Council Chambers City Hall at 94 Washington Street, Hoboken, NJ 07030. A copy of said applications and related documents are on file with and may be inspected by all interested parties in the Planning and Zoning Boards Office at Hoboken City Hall, located at 94 Washington Street, Hoboken, New Jersey 07030, between 9:00 a.m. and 4:00 p.m., Monday through Friday. For additional information or assistance, please contact the Board Secretary, Patricia Carcone, at 201-239-6650 or email [pcarcone@hobokennj.gov](mailto:pcarcone@hobokennj.gov).

- 1. Meeting Called to Order**
- 2. Open Public Meeting Statement**
- 3. Roll Call**
- 4. Resolutions:**

- Resolution of Approval 71-73 Monroe Street, Block 16, Lot 5-6, HOP-16-10
- Resolution of Approval 115-131 Grand Street, Block 32, Lots 8-16, HOP-16-9

**5. Administrative Matters:**

- 711 Hudson Street (Stevens Institute Davidson Laboratory Building), Block 235, Lot 1 - review signage

**6. Matters Scheduled for Public Hearing:**

**Location:**     **807-809 Castle Point Terrace (Stevens Institute), continued from 6/28/16 & 8/2/16**

**Case:**           HOP-16-11

**Block:**          236, Lots 3 and 4.02

**Zone:**           R-1(E)

**Applicant:**     Trustees of Stevens Institute of Technology

**Summary:**     Preliminary and Final Site Plan and variance review to construct a three (3) story modular "swing space" building which will contain approximately 15,450 square feet of office and classroom space, and is intended to operate as "swing space" to replace the academic space lost following the demolition of the Lieb building and to replace other campus facilities undergoing renovation or replacement after the opening of the Academic Gateway Building. The proposed building will be between Jonas Hall, Humphreys Hall and Pond House, where a parking lot currently exists.

**Variances:**     Lot coverage, Minimum space between buildings, Open space ratio, Parking, Side Yard setback

**Attorney:**      Jason Tuvel, Esq.

**Architect:** Elkin/Sobolta & Associates

**Planner:** None

**Decision:**

**7) Next Meeting Date: October 4, 2016**

The above is a tentative agenda and as such is subject to change.

Formal Action May Be Taken

Revised 9/9/16

Cc: Mayor Zimmer, City Clerk, Commissioners, Councilpersons, Director Brandy Forbes, Ann Holtzman, Jason Tuvel, Esq., Robert Matule Esq.